

**Memorandum  
Office of the City Clerk**

**To:** Thomas Thomas, City Manager  
**Subject:** Cornbelt - Quad Cities Distance Classic  
**Date:** March 7, 2016



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Attached is an Activity application, letter and route maps from the Cornbelt Running Club. They are requesting to hold their 29<sup>th</sup> annual Quad Cities Distance Classic Half Marathon and 5K Road Races on Sunday, May 8, 2016 beginning at 7:30 am.

The Cornbelt Running Club will be working with the Police Department for traffic control. Both races will begin and end at Augustana College.

Also attached is a Resolution to be adopted by the City Council for the use of parts of IL.92 in Rock Island.

The certificate of insurance is forthcoming.

**RECOMMENDATION:**

It is recommended that Council approve the event for the Cornbelt Running Club and adopt the Resolution.

**Submitted by:** Aleisha L. Patchin, City Clerk

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**Approved by:** Thomas Thomas, City Manager



Aleisha Patchin <patchin.aleisha@rigov.org>

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## Quad - Cities distance Classic cover letter

1 message

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Dale Manley <dkmrun1@aol.com>  
To: patchin.aleisha@rigov.org

Fri, Feb 26, 2016 at 7:26 AM

February 25th, 2016

Aleisha Patchin  
City Clerk  
1528-3rd Ave  
Rock Island, IL 61201

Dear Aleisha Patchin:

Cornbelt Running Club requests permission to conduct The Quad-Cities Distance Classic Half Marathon and 5K

Road Races on Sunday may 8th, 2016. This is the 29th Anniversary. Both races start and finish at Augustana College.

The races start at 7:30 a.m. All participants will be finished by 10:30 a.m.

If there are any questions/problems, please contact Dale Manley @ 309- 948-9653 as in the past we will cooperate fully with The Rock Island Police Dept. to conduct a safe event.

The course maps, insurance certificate, highway resolution and Activity permit applications are enclosed.

Sincerely  
Dale K. Manley  
Q.C. Distance Classic

# CITY OF ROCK ISLAND

## LICENSE APPLICATION



# ACTIVITY PERMIT

### APPLICANT INFORMATION

SPONSOR NAME/ORGANIZATION	ADDRESS	CITY	STATE	ZIP CODE
Corn Belt Running Club	315- E. George Washington Blvd	Davenport	IA	52803
TELEPHONE NO.				

CONTACT PERSON	ADDRESS	CITY	STATE	ZIP CODE
Dale K. Manley	1132-23rd Street	Moline	IL	61265
TELEPHONE NO. 309-764-8201 / Cell 309-948-9653				

### ACTIVITY DETAILS

Type of Activity: (Check Appropriate Activity)

Parade	Run	Walk	March	Bicycle Ride	Other (specify below)
	X				

DATE OF ACTIVITY (MONTH/DAY/YR)	EVENT START TIME (AM/PM)	EVENT END TIME (AM/PM)
MAY 8th 2016	7:30 A.M.	10:30 A.M.
SETUP OF EVENT (MONTH/DAY/YR)	SET UP BEGINS (AM/PM)	SET UP ENDS (AM/PM)
MAY 8th 2016	6:00 A.M.	7:30 A.M.

Estimated number of: (Place Number in Appropriate Box)

Participants:	Floats:	Vehicles:	Bands:	Wheelchairs:	Horses:	Other:
850	∅	3	∅	UNKNOWN	∅	∅

# CITY OF ROCK ISLAND

## LICENSE APPLICATION

Number of volunteers available for traffic control: 23

Contact the Police Department to arrange for traffic control. Telephone Number: (309) 732-2402

Tail car provided by sponsor: Yes  No

Ambulance/first aid provided by sponsor: Yes  No

**Route for Activity:** Detailed description and map of city streets and property involved in activity must be attached to this application. Starting and ending locations as well as direction of travel need to be clearly indicated. If State-owned streets are included in route, Department of Transportation permission will be required for closing of streets. Please allow additional time (at least one month to six weeks) for this to be completed.

Are any State-owned streets involved? Yes  No  Unknown

Identify State-owned streets, if known. \_\_\_\_\_

Does sponsor provide barricades? Yes  No

Are barricades required from City? Yes  No  Qty \_\_\_\_\_

**Insurance requirements:** In submitting this application, the undersigned agrees to provide certification of Liability Insurance Coverage for this event in an amount not less than \$300,000.00 for any person, and \$500,000.00 for any one accident, with the City of Rock Island being listed as additional insured for claims or damages which may arise out of said event. The undersigned further agrees to reimburse the city of Rock Island for any and all costs that exceed \$200.00 for the use of City streets and personnel.

**Notification to Residents:** In the case of applications for new events and/or new routes, the sponsor of said new event shall notify the residents and/or businesses located along said race route, parade route, or other, for that specific activity, in writing, at least three (3) weeks prior to City Council consideration. Prior to Council consideration, sponsor shall notify and obtain written approval or disapproval from the residents and/or businesses and submit a copy of same to the City Clerk. Any resident and/or business who objects to said event shall have the opportunity to be heard at the City Council meeting during which time the event is to be considered.

Note: The sponsor notification form for any new event/route is available in the City Clerk's office.

**A copy of your application will be submitted to the Police Department for assistance with any needed traffic control. All required insurance papers must be attached to this application. Permit cannot be issued without proof of insurance.**

Doc X. Murphy  
Signature of Applicant

MARCH 15<sup>TH</sup> 2016  
Date of Application

# CITY OF ROCK ISLAND

## LICENSE APPLICATION

DO NOT WRITE BELOW THIS LINE...TO BE COMPLETED BY THE CITY CLERK'S OFFICE

City Council Approval Date

City Clerk Approval Date

Route Map and/or Information Included

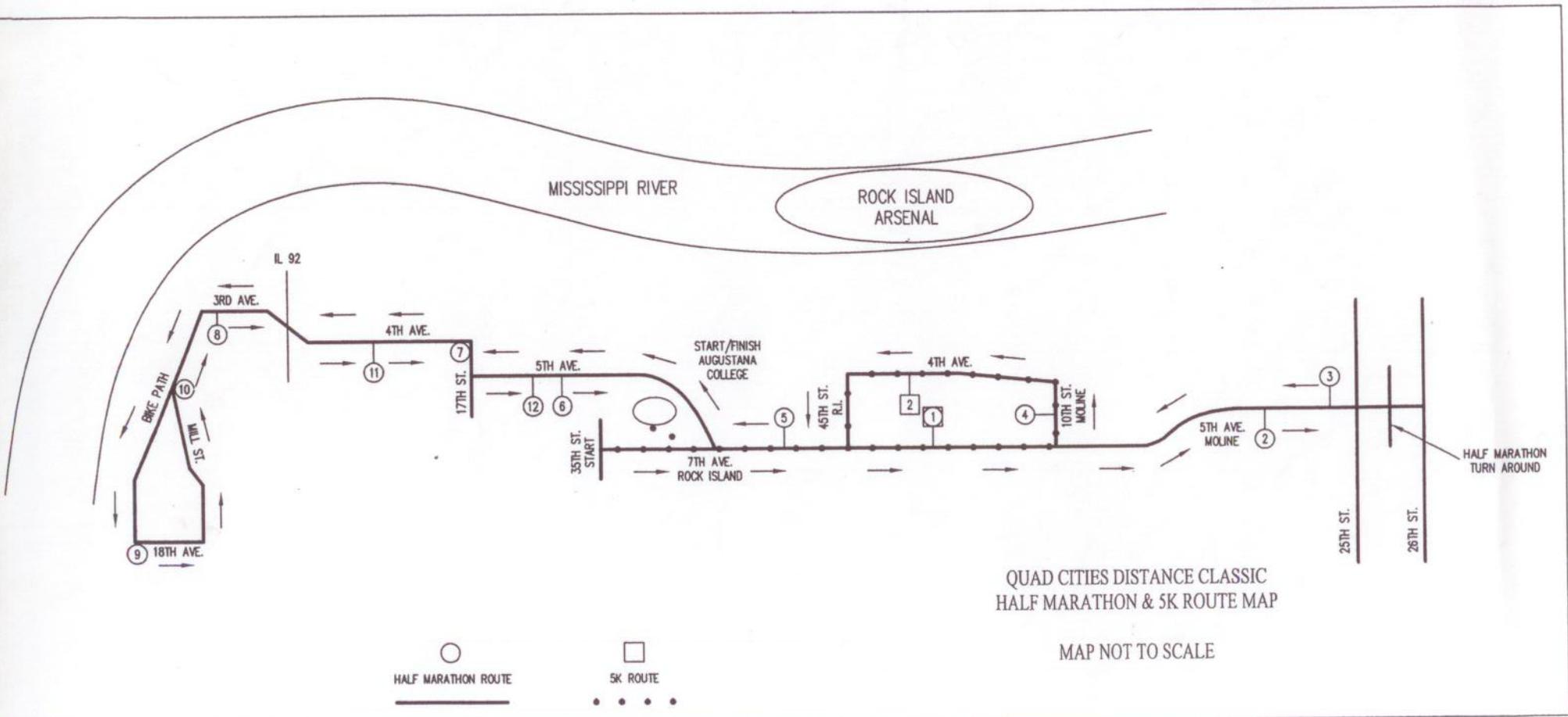
Insurance Information Included

License Number

License Printed Date

License Delivery Date

**Return Completed Application to:**  
**City Clerk's Office, 1528 3<sup>rd</sup> Avenue, Rock Island, IL. 61201**  
**(309) 732-2010**

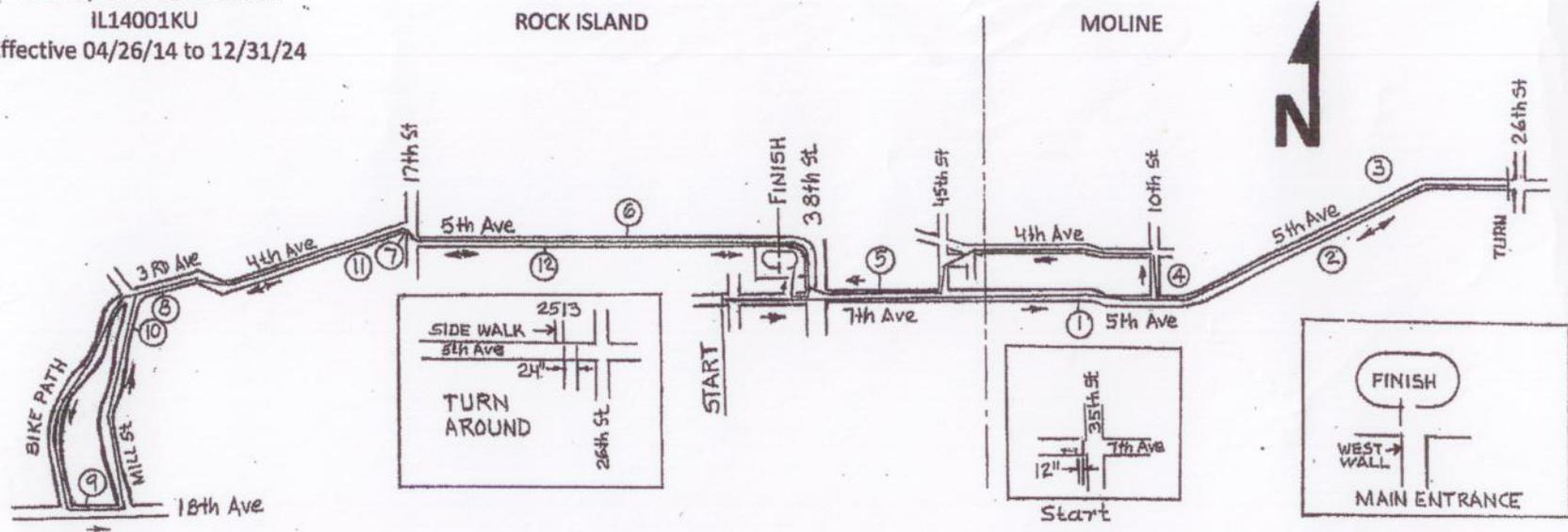


# QUAD CITIES DISTANCE CLASSIC – HALF MARATHON

ROCK ISLAND, ILLINOIS

Jun 26, 2014

USATF/RRTC Certification  
IL14001KU  
Effective 04/26/14 to 12/31/24



- SPLIT MARKERS START – ON 7<sup>TH</sup> AVE (ROCK ISLAND) 1' EAST FROM EAST SIDE OF STORM DRAIN NEAR WEST SIDE OF 35<sup>TH</sup> STREET (BERGENDORF COURT) ON SOUTH SIDE OF STREET.
- 1 Mile – ON 5<sup>TH</sup> AVE (MOLINE) WEST OF 4<sup>TH</sup> STREET, 8'-10" WEST FROM EAST SIDE OF CONCRETE BASE OF METROLINK "4<sup>TH</sup> ST & 5<sup>TH</sup> AVE SHELTER.
  - 2 Mile – ON 5<sup>TH</sup> AVE, 15'-10" WEST FROM WEST SIDE OF ENTRANCE TO #1624
  - 3 Mile – ON 5<sup>TH</sup> AVE, 2' EAST FROM EAST SIDE OF SIDE WALK TO #2513.
  - 4 Mile – ON 5<sup>TH</sup> AVE, 2' EAST FROM EAST SIDE OF SIDE WALK TO #2513.
  - 5 Mile – ON 5<sup>TH</sup> AVE, 38.5' WEST FROM WEST SIDE OF ENTRANCE TO #2200 (SALVATION ARMY)
  - 6 Mile – ON 10<sup>TH</sup> STREET, 13'SOUTH FROM SOUTH SIDE OF SIDE WALK TO #420 (ST MARYS HALL).
  - 7 Mile – ON 7<sup>TH</sup> AVE (ROCK ISLAND), 13.5' EAST FROM EAST SIDE OF SIDE WALK TO #4303.
  - 8 Mile – ON 5<sup>TH</sup> AVE, 3' EAST FROM EAST SIDE OF SIDE WALK/STEPS TO #2940.
  - 9 Mile – ON SOUTH WEST CORNER OF 4<sup>TH</sup> AVE AND 17<sup>TH</sup> STREET, 23' NORTH WEST FROM DRAIN ON 17<sup>TH</sup> STREET.
  - 10 Mile – ON 3<sup>RD</sup> AVE, 73'10" WEST OF LIGHT POLE #23, EAST OF BUILDING (#214-MIDWEST MAILWORKS)
  - 11 Mile – ON 18 AVE, 32'-4" EAST FROM EAST END OF BIKE PATH.
  - 12 Mile – ON MILL STREET, 114' SOUTH FROM STOP SIGN ON BIKE PATH ENDING AT MILL STREET.
  - 13 Mile – ON 4<sup>TH</sup> AVE, SOUTH OF STREET, 5' EAST FROM BREAK IN SIDE WALK NEAR EAST SIDE OF DOOR #1512.
  - 14 Mile – ON 5<sup>TH</sup> AVE, ACROSS FROM MID AMERICAN ENERGY #2811, 60' EAST FROM CAUTION LIGHT ACROSS GUARD SHED ON WEST SIDE OF BUILDING
  - 15 Mile – IN LINE WITH WEST SIDE OF MAIN ENTRANCE TO GRAND STAND OF AUGUSTANA STADIUM – SOUTH SIDE OF TRACK.

NOTE: MEASURED ON APRIL 26 BY KARL UNGUREAN AND DALE MANLEY USING SPR – MAP IS NOT TO SCALE.

RUNNERS MAY USE ENTIRE ROADWAY EXCEPT CONED RIGHT LANE ON SOUTH SIDE OF 5<sup>TH</sup> AVE, PAST 24<sup>TH</sup> STREET TO FINISH, NORTH LANE ON 7 AVE FROM 45<sup>TH</sup> STREET TO 38<sup>TH</sup> STREET GOING WEST, AND SOUTH LANE ON 4<sup>TH</sup> AVE BETWEEN 10<sup>TH</sup> STREET, MOLINE AND 45<sup>TH</sup> STREET, ROCK ISLAND.

**RESOLUTION NO. 04 - 2016**

**HIGHWAY RESOLUTION**

WHEREAS, the Cornbelt Running Club is sponsoring a Half Marathon Road Race in the CITY of ROCK ISLAND which event constitutes a public purpose;

WHEREAS, this Half Marathon will require the temporary closure of the Southern most Eastbound lane on IL92 (5<sup>th</sup> Avenue), a State Highway in the CITY of ROCK ISLAND from 24<sup>th</sup> Street to 38<sup>th</sup> Street to the intersection of 7<sup>th</sup> Avenue ;

WHEREAS, Section 4-408 of the Illinois Highway Code authorizes the Department of Transportation to issue permits to local authorities to temporarily close portions of State Highways for such public purposes;

NOW THEREFORE, BE IT RESOLVED by the CITY COUNCIL of the CITY of ROCK ISLAND that permission to close off the Southern most Eastbound lane on IL 92 (5<sup>th</sup> Avenue) from 24<sup>th</sup> Street to 38<sup>th</sup> Street to the intersection of 7<sup>th</sup> Avenue as above designated, be requested of the Department of Transportation.

BE IT FURTHER RESOLVED that this closure shall occur during the approximate time period between 7:30 A.M. and 10:30 A.M. on Sunday, May 8, 2016.

BE IT FURTHER RESOLVED, that this closure is for the public purpose of use for the Quad Cities Distance Classic Half Marathon Road Race.

BE IT FURTHER RESOLVED that traffic from that closed portion of highway shall be detoured over routes with an all-weather surface that can accept the anticipated traffic, which will be maintained to the satisfaction of the Department and which is conspicuously marked for the benefit of traffic diverted from the State Highway. (The parking of vehicles shall be prohibited on the detour routes to allow an uninterrupted flow of two-way traffic.)\* The detour route shall be as

follows: No Detour Needed.

BE IT FURTHER RESOLVED that the **Cornbelt Running Club** assumes full responsibility for the direction, protection, and regulation of the traffic during the time the detour is in effect.

BE IT FURTHER RESOLVED that police officers or authorized flaggers shall, at the expense of the **Cornbelt Running Club**, be positioned at each end of the closed section and at other points (such as intersections) as may be necessary to assist in directing traffic through the detour.

BE IT FURTHER RESOLVED, that police officers, flaggers, and officials shall permit emergency vehicles in emergency situations to pass through the closed area as swiftly as is safe for all concerned.

BE IT FURTHER RESOLVED, that all debris shall be removed by the **Cornbelt Running Club** prior to reopening the State Highway.

BE IT FURTHER RESOLVED, that such signs, flags, barricades, etc., shall be used by the **Cornbelt Running Club** as may be approved by the Illinois Department of Transportation. These items shall be provided by the **Cornbelt Running Club**.

BE IT FURTHER RESOLVED, that the closure and detour shall be marked according to the Illinois Manual on Uniform Traffic Control Devices.

BE IT FURTHER RESOLVED, that an occasional break shall be made in the procession so that traffic may pass through. In any event adequate provisions will be made for traffic on intersecting highways pursuant to conditions noted above. (Note: this paragraph is applicable when the Resolution pertains to a parade or when no detour is required.)

BE IT FURTHER RESOLVED, that the **Cornbelt Running Club** hereby agrees to assume all liabilities and pay all claims for any damage which shall be occasioned by the closing described above.

BE IT FURTHER RESOLVED, that the Cornbelt Running Club shall provide a comprehensive general liability insurance policy or an additional insured endorsement in the amount of **\$100,000 per person and \$500,000 aggregate** which has the Illinois Department of Transportation and its officials, employees, and agents as insured and which protects them from all claims arising from the requested road closing.

BE IT FURTHER RESOLVED, that a copy of this Resolution be forwarded to the Department of Transportation to serve as a formal request for the permission sought in this Resolution and to operate as part of the conditions of said permission.

ADOPTED by the CITY COUNCIL of the CITY OF ROCK ISLAND this 14<sup>th</sup> day of March, 2016, A.D.

\_\_\_\_\_  
MUNICIPAL CLERK

APPROVED by the CITY COUNCIL of the CITY of ROCK ISLAND this 14<sup>th</sup> day of March, 2016, A.D.

ATTEST: \_\_\_\_\_  
MUNICIPAL CLERK

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MAYOR